| PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-------------------|--|-------|---|------------|------------------|
| POSTED - 2006 | | | | | | |
| 43-6395-6-0004- | JOANNE MANN | PROVIDE KENNELING FOR FIVE (5) DOGS FOR THE PPQ BEAGLE BRIGADE, @ \$7.50/DAY /DOG OR \$2737.50/DOG/PER YEAR. PRICE INCLUDES FOOD FOR THE DOGS. | MV | STATE OF HAWAII, DEPT OF AG, DIV OF ANIMAL INDUSTRY | 08/12/2005 | \$14,400 |
| 43-6395-6-0006- | JOANNE MANN | PROVIDE TCK-SMUT TESTING FOR EXPORT GRAIN, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006, AT \$200 PER TEST, ACCORDING TO GIPSA DIRECTIVE 9180-47 DATED 6/15/99. THIS PURCHASE ORDER NOT TO EXCEED \$12,500.00 | DA | WMC LABORATORY SERVICES | 08/15/2005 | \$12,500 |
| 43-6395-6-0020- | GLORIA J BENSON | Renew Enrollment to participate in Pesticide Proficiency Testing Program. Provides for samples and shipping from sites to Pesticide Data Program laboratories. | MV | AOAC INTERNATIONAL | 09/10/2005 | \$24,640 |
| 43-82VU-6-0029- | MELISSA A WARRICK | VEHICLE MAINTENANCE FOR ALL OF HQ NWRC'S FLEET LOCATED AT 4101 LAPORTE AVE MAINTENANCE INCLUDES OIL CHANGES, ROTATING TIRES, ANNUAL INSPECTIONS PERIOD OF SERVICE IS OCTOBER 01 2005 THRU SEPTEMBER 30 2006 | D22 | FOREMAN MECHANICAL | 09/12/2005 | \$25,000 |
| 43-6395-6-0031- | DENNIS G BARRY | FOR THE PERIOD BEGINING 10/01/2005 THRU SEPT. 30, 2006 PROVIDE FOR, ON AN AS NEEDED BASIS, DISPOSAL OF BSE TESTED OFFAL MATTER/CARCASSES FORM LORENZE ANIMAL FOOD INC, TO THE OKEECHOBEE LANDFILL FOR THE PURPOSE OF BSE SURVEILLANCE, ESTIMATED \$875.00 PER MONTH AT A PRICE OF \$35.00 PER TON. AMOUNT WILL | СР | WASTE MANAGEMENT - CUSTOMER SERVICE | 09/13/2005 | \$20,500 |
| 43-6395-6-0040- | JOANNE MANN | THIS IS A FOLLOW-ON TO OUR PURCHASE ORDER 43-6395-5-2909, TO EXTEND INTERPRETER SERVICES FOR A HEARING IMPAIRED USDA EMPLOYEE, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH DECEMBER 31, 2005, OR UNTIL A FORMAL CONTRACT CAN BE IMPLEMENTED. | СК | LANGUAGE SERVICE BUREAU | 09/17/2005 | \$17,220 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------|---|-------|--|------------|------------------|
| 43-6395-6-0042- | JOANNE MANN | PROVIDE JANITORIAL SERVICE AS PER THE ATTACHED STATEMENT OF WORK, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. BASE YEAR AT \$1,953.00/MONTH, WITH THE OPTION TO RENEW FOR ONE ADDITIONAL YEAR AT \$1,953.00/MONTH. CONTRACTOR SHALL PROVIDE ALL CLEANING SUPPLIES, TRASH CAN | 22 | J B WILSON COMPANY | 09/17/2005 | \$23,436 |
| 43-6395-6-0048- | JOANNE MANN | PROVIDE ALL EQUIPMENT, SUPERVISION AND STAFF FOR JANITORIAL CLEANING SERVICES TO THE ADMINISTRATIVE AREA (6,100 SQUARE FEET), FOR THE PERIOD BEGINNING OCTOBER 1, 2006 THROUGH SEPTEMBER 30, 2007. USDA SHALL PROVIDE THE CLEANING SUPPLIES. | CF | VISTA BUILDING MAINTENANCE SERVICE INC | 09/17/2005 | \$23,331 |
| 43-6395-6-0049- | JAYNE M FROMMES | 22 Single Occupancy Sleeping Rooms . 4 Nights October 24, 25, 26 and 27 2005 (22 X 4= 88) | СР | CROWN PLAZA WASHINGTON NATIONAL AIRPORT HOTEL | 09/19/2005 | \$15,864 |
| 43-6395-6-0052- | JOANNE MANN | THIS IS A FOLLOW-ON OF PURCHASE ORDER 43-6395-5-3347 FOR A TEMPORARY CLERK, BEGINNING OCTOBER 1, 2005 THROUGH DECEMBER 22, 2005. HOURS: 7:30 A.M 4:00 P.M., MONDAY THROUGH FRIDAY. DUTIES: ANSWER PHONES, FILING, MAILING, SCHEDULING APPOINTMENTS, AND GENERAL COMPUTER WORK. | СК | REMEDY TEMP INC | 09/20/2005 | \$12,882 |
| 43-6395-6-0056- | JOANNE MANN | PROVIDE LABORATORYTESTING PHASE OF SURVEILLANCE ACTIVITY OF FEDERAL/STATE COOPERATIVE TB ERADICATION PROGRAM FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006 | MV | UNIVERSITY OF CALIFORNIA, OFFICE OF ADMINISTRATION | 09/24/2005 | \$11,000 |
| 43-6395-6-0059- | JOANNE MANN | BRAIN REMOVAL AND INCINERATION OF CARCASS, FEES FOR PREPARING AND PERFORMING TEST PROCEDURES FOR SCRAPIE EXPOSED SHEEP, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. | MV | UTAH VET DIAGNOSTIC LAB | 09/24/2005 | \$15,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|--|------------|------------------|
| 43-6395-6-0063- | JOANNE MANN | PROVIDE BOVIGAM TB TEST KITS - 10 PLATE KITS, CATALOG #3300. ORDERS TO BE PLACED AGAINST THIS ORDER, ONE AT A TIME, ON AN AS NEEDED BASIS, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. ACCOUNT #03150265. | DP | PFIZER ANIMAL HEALTH INC. | 09/24/2005 | \$15,000 |
| 43-6395-6-0069- | JOANNE MANN | PROVIDE LAWN MAINTENANCE SERVICE AS PER ESTIMATE # 152 DATED 8/1/2005 FOR WEEKLY LAWN CARE, MONTHLY SHRUB AND TREE CARE, TRIMMING OF ALL TREES FOUR TIMES A YEAR, PLANTING OF RYE GRASS ONE TIME PER YEAR AND MULCH. FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. | CA | KING SPRINKLER SYSTEMS LLC | 09/24/2005 | \$17,204 |
| 43-6395-6-0070- | JOANNE MANN | THIS IS A FOLLOW-ON REQUIREMENT FROM OUR PURCHASE ORDER 43-6395-5-3072, OF 49 DAYS, TO ADD AN ADDITIONAL 71 DAYS, TO EQUAL A TOTAL OF 120 DAYS FOR: ONE (1) TEMPORARY CLERK TO WORK MONDAY THROUGH FRIDAY, EXCLUDING FEDERAL HOLIDAYS, 8:00 AM TO 4:30 PM, BEGINNING OCTOBER 1, 2005. BILL | CA | ATTENTIVE PERSONNEL | 09/24/2005 | \$11,530 |
| 43-6395-6-0071- | CHARLENE L LAMBERT | A minimun of two (2) Preventative Maitenance(PM) visits will be performed on the system each year contract period. The PM's will be scheduled at a time that is mutually agreeable to USDA and AS&E, or combined with an unscheduled service visti performed within a reasonable time of that scheduled PM. Additionally, this Agreement is "all inclusive", covering | CA | AMERICAN SCIENCE & ENGINEERING INC. | 09/25/2005 | \$13,455 |
| 43-6395-6-0072- | JOANNE MANN | PROVIDE BRUCELLOSIS TESTING OF ALL SPECIES, SERVICES AS REQUIRED BY STATE/FEDERAL AGENCIES FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPEMBER 30, 2006 AT \$0.45 PER TEST. | MV | MONTANA STATE/FED DIAGN LAB/MT DEPT OF LIVESTOCK | 09/25/2005 | \$13,950 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|--------------------------------|------------|------------------|
| 43-6395-6-0073- | JOANNE MANN | RENEWAL OF PREVENTATIVE MAINTENANCE, JEM-100SX, ELECTRON MICROSCOPE, S/N 146036-60, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. PAYMENTS TO BE MADE QUARTERLY, IN ARREARS. | DP | JEOL USA INC. | 09/25/2005 | \$13,694 |
| 43-6395-6-0076- | JOANNE MANN | PROVIDE SOFTWARE SUPPORT FOR LABWORKS ENHANCED SUPPORT WHICH INCLUDES: ANNUAL PREVENTIVE MAINTENANCE TWO-DAY VISIT; ONE (1) LABWORKS USER TRAINING CLASS AT A PERKIN ELMER TRAINING FACILITY; LICENSE SOFTWARE AND DOCUMENTATION UPDATES; 800 SUPPORT NUMBER; TELEPHONE HELP | DP | PERKIN ELMER LAS, INC. | 09/25/2005 | \$15,924 |
| 43-6395-6-0078- | JOANNE MANN | RENEWAL OF JANITORIAL SERVICES FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. TIME AND A HALF FOR WORKING ON U.S. HOLIDAYS. \$110/CLEANING WHEN CATTLE HAVE BEEN INSPECTED, INCLUDES OFFICE AREA AND INSPECTION AREA; \$50.00/CLEANING WHEN NO CATTLE HAVE BEEN THROUGH FACILITY. | CA | DANIEL WISNIESKI | 09/26/2005 | \$11,000 |
| 43-6395-6-0081- | JOANNE MANN | RENEWAL OF D&B SUBSCRIPTION # 072-005990, FOR FY 2006 REPORTS: APHIS | DP | DUN AND BRADSTREET | 09/26/2005 | \$16,000 |
| 43-6395-6-0082- | JOANNE MANN | PROVIDE SERVICE TO MAINTAIN AND HOUSE 31 HEAD OF ADULT BISON AT A COST OF \$1.70/HEAD X 31 = \$52.70/DAY, FROM OCTOBER 1, 2005 TO SEPTEMBER 30, 2006, IN ACCORDANCE WITH NORMAL RANCHING PRACTICES. ANIMALS SHALL RESIDE SOLEY ON THIS RANCH. | CF | BC BUFFALO | 09/26/2005 | \$19,736 |
| 43-6395-6-0083- | CHARLENE L LAMBERT | Single Occupancy Sleeping Rooms January 24, 2006, for 4 nights - 22x4x\$153.00 per diem rates | CA | ONE WASHINGTON CIRCLE HOTEL | 09/26/2005 | \$15,064 |
| 43-6395-6-0089- | JOANNE MANN | PROVIDE ROUTINE MAINTENANCE FOR AGENCY OWNED AIRCRAFT, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. THIS LINE ITEM NOT TO EXCEED \$10,000.00 | DA | LEWIS AVIATION | 09/27/2005 | \$15,000 |

| PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|--|-------|---|------------|------------------|
| 43-6395-6-0090- | CHARLENE L LAMBERT | CLIN 002: JANITORIAL SERVICES AS PER ATTACHED STATEMENT OF WORK, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. SERVICE TO BE PERFORMED FIVE (5) DAYS PER WEEK AT 69 THOMAS JOHNSON DRIVE SUITE 100 FREDERICK MD 21702. ALSO TO INCLUDE QUARTLERLY SERVICES, | CF | CADATA CORP | 09/27/2005 | \$19,980 |
| 43-6395-6-0091- | CHARLENE L LAMBERT | CLIN 001: PROVIDE JANITORIAL SERVICES AS PER THE ATTACHED STATEMENT OF WORK, FIVE (5) DAYS PER WEEK AT 67 THOMAS JOHNSON DRIVE, SUITE 2, FREDERICK, MD., FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. | CF | CADATA CORP | 09/27/2005 | \$14,520 |
| 43-6395-6-0094- | JOANNE MANN | MAINTENANCE AGREEMENT FOR THE FOLLOWING SHARP COPIERS FOR PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006: SHARP 2275, INCLUDES SUPPLIES, EXCEPT PAPER AND STAPLES, S/N 96202396, ESTIMATED USAGE 250,000 COPIES, OVERAGE RATE .013 | DA | COECO OFFICE SYSTEMS | 09/27/2005 | \$14,789 |
| 43-6395-6-0097- | JOANNE MANN | RENEWAL OF GRASS MOWING SERVICES TO BE MOWED BI-WEEKLY, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. INSIDE FENCED AREA, OUTSIDE FENCED AREA, TRIM AROUND GREENHOUSES AND SCREENHOUSES, BACK FIELD PLOT AND INDEXING TEST PLOT | CA | NU-DIMENSIONS MAINTENANCE CO | 09/27/2005 | \$13,500 |
| 43-6395-6-0102- | CHARLENE L LAMBERT | JANITORIAL SERVICES AT THE PORT OF SWEETGRASS, IN SWEETGRASS, MONTANA FOR THE PERIOD OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006 | DA | LYNN C. KIMMET | 09/28/2005 | \$10,600 |
| 43-6395-6-0108- | CHARLENE L LAMBERT | "OneSource" Laboratory Service Contract for the following equipment located at the National Science Laboratory, Gastonia, NC: 1) Gas Chromatograph s/n 650N3091701; 2) Gas Chromatograph s/n 650N3091702; 3) Mass Spectrometer s/n 651N3091101; 4) Mass Spectrometer s/n 651N3091201. The period of the contract shall be 10/1/06 - 9/30/06. OneSource | DP | PERKIN ELMER LIFE & ANALYTICAL SCIENCES | 09/28/2005 | \$22,536 |

| РО | Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|--------|------------|--------------------|---|-------|------------------------------|------------|------------------|
| 43-639 | 95-6-0126- | SHEREE A JOHNSON | PROVIDE SCIENTIFIC SUPPLIES FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA FOR ACCT. #6429. | DA | BIOTRACE INTERNATIONAL | 09/30/2005 | \$11,000 |
| 43-63 | 95-6-0149- | CHARLENE L LAMBERT | REPAIR OF X-RAY MACHINES AS NEEDED, NO LONGER UNDER WARRANTY. FOR THE PERIOD BEGINNING 10/01/2005 - 09/30/2006 ~ SN 26486 - 100100V. SN 26965 - 100100V. SN 24216 - 100100V. SN 26966 - 100100V. SN 50315 - 6040i. SN 50317 - 6040i. SN 26958 - 6040i. SN 50316 - 6040i | 22 | HEIMANN SYSTEMS CORP | 09/30/2005 | \$25,000 |
| 43-63 | 95-6-0163- | JOANNE MANN | PROVIDE TWELVE (12) SINGLE OCCUPANCY SLEEPING ROOMS FOR THE THE PARTICIPANTS IN THE FOREIGN SERVICE INTERVIEW PROCESS, NOVEMBER 6, 2005 THROUGH NOVEMBER 19, 2005. A LIST OF NAMES SHALL BE PROVIDED FOR ARRIVAL AND CHECK OUT DATES. ROOM RATE @ \$166.00 X 12 ROOMS X 10 NIGHTS = \$19,920.00 | DP | GREENBELT MARRIOT | 10/03/2005 | \$24,411 |
| 43-639 | 95-6-0166- | JOANNE MANN | RENTAL OF AN AMERICAN CHAMPION SUPER DECATHLON - 180 HP FOR FY-06 (OCTOBER 1, 2005 - SEPTEMBER 30, 2006) | DA | LONE STAR FLIGHT VENTURES | 10/03/2005 | \$24,000 |
| 40-VIS | SA-6-0190- | MELISSA A WARRICK | SNOW REMOVAL FOR 4101 LAPORTE AVE ARB BLDG 2 FOR THE SEASON OF 2005-2006 NOT TOO EXCEED | CA | EXCEL WEST | 10/04/2005 | \$15,000 |
| 43-63 | 95-6-0195- | GLORIA J BENSON | RENEWAL OF THE CURRENT SERVICE AGREEMENT FOR MONTHLY PREVENTATIVE MAINTENANCE FOR THE TWO FACILITY HYDROMAX DEONIZED WATER SYSTEMS LOCATED AT THE NATIONAL PLANT GERMPLASM AND BIOTECHNOLOGY LABORATORY LOCATED IN BELTSVILLE, MD., FOR THE PERIOD BEGINNING 10-01-05 THROUGH | DK | HYDROMAX | 10/05/2005 | \$12,718 |

| PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|--|-------|-----------------------------|------------|------------------|
| 42-6395-6-0200- | GLORIA J BENSON | PROVIDE ON-SITE PREVENTIVE MAINTENANCE ON A QUARTERLY BASIS FOR STERIS EQUIPMENT LOCATED AT THE NATIONAL SCIENCE LABORATORY, GASTONIA NORTH CAROLINA, PER AGREEMENT NUMBER 00001554. CALL BACK SERVICE IS INCLUDED IN THE PRICE OF THIS AGREEMENT. THE TERM OF THE CONTRACT WILL BE 10/01/05 | DP | STERIS CORPORATION | 10/05/2005 | \$10,767 |
| 43-6395-6-0219- | GLORIA J BENSON | PROVIDE JANITORIAL SERVICE FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006 AS PER ATTACHED STATEMENT OF WORK FOR BUILDINGS 6414, 6411 (3X WEEK); 6413, 6412, 6403 (1X WEEK) | CA | JULIA OLIVARES | 10/05/2005 | \$10,400 |
| 43-6395-6-0234- | JOANNE MANN | PROVIDE MAINTENANCE FOR HEIMANN HI-SCAN X-RAY MACHINE, SN 24647 (EXPIRED WARRANTY) FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. THIS PURCHASE ORDER NOT TO EXCEED \$25,000.00 | 22 | SMITHS DETECTION | 10/06/2005 | \$25,000 |
| 43-6395-6-0239- | CHARLENE L LAMBERT | PROVIDE MAINTENANCE FOR 3 IMAGE RUNNER 550 COPIERS - S/N: NNT 20346, S/N: NNT23913, S/N: NNT23769 and one (1) Canon 7200 Copier, S/N:MNF06262, MAINTENANCE PER MACHINE @ \$284.00 PER MONTH (\$284.00 X 4= \$1136.00 PER MONTH). | DA | UNITED BUSINESS MACHINES | 10/06/2005 | \$22,358 |
| 43-6395-6-0241- | SHEREE A JOHNSON | ALLOWANCE: 50,000 COPIES PER Maintenance Service for Canon Image Runner C3200 (includes all parts, labor, developer and toner (excludes paper and staples)) with allowance of 9,000 color images and 15,000 b/w images. For the period beginning 10-01-05 thru 09-30-06. | СР | DANKA IMAGING | 10/06/2005 | \$10,083 |
| 43-6395-6-0252- | JAYNE M FROMMES | FUMIGATION UNIT MAINTENANCE PROGRAM THAT INCLUDE THE NECESSARY INSPECTION AND ADJUSTMENT OF THE VACUUM PUMP, MOTOR AND VALVES, MAIN STEAM, CHAMBER STEAM, MAIN HEAT, CHAMBER HEAT, MB AIR IN BLEED, EXHAUST, CHAMBER, CONTROLS, AND PNEUMATICS AT LEAST FOUR (4) TIMES A YEAR. MISC. | D22 | ETO STERILIZATION | 10/07/2005 | \$25,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-------------------|---|-------|--|------------|------------------|
| 43-6395-6-0253- | JAYNE M FROMMES | WASTE DISPOSAL SERVICE AT MOORE AIR BASE FOR THE PERIOD BEGINNING 10/01/2005 through 09/30/2006. MONTHLY CHARGE FOR 11 FRONT LOAD 4-YARD DUMPSTERS EMPTIED 1 TIME PER WEEK @\$54.91 EACH PLUS MONTHLY FUEL RECOVERY FEE OF \$23.00. LOCATED AT THE FOLLOWING BUILDINGS:6105, 4205, 4414, 4414, 4415. | СР | ALLIED WASTE SERVICES DBA BFI RIO GRANDE VALLEY DIV. | 10/07/2005 | \$12,588 |
| 43-6395-6-0268- | SUSAN C FEDORKO | 6205, 6403, 6407, 6411, 6414, 6415, Wildlife Services Radio consultant will assist Wildlife Services with: 1. RFA review for accuracy 2. Radio plan review and update information 3. Writing/rewriting radio plans 4. Project 25 radio equipment 5. Procurement line items (knowing what has to be ordered) 6. Vendor quotes 7. Assist State Directors in developing annual maintenance | CA | KELLY ENTERPRISES | 10/11/2005 | \$20,000 |
| 43-6395-6-0272- | SUSAN C FEDORKO | Disposal of Bovine animals @\$100/each from which testable brain samples for BSE Surveillance were collected. Animals tested on the premise of Owner of Riegel Farms, Inc. **THIS PURCHASE ORDER REPLACES PREVIOUS PURCHASE ORDER 43-6395-5-3441** | CA | RIEGEL FARMS, INC. | 10/11/2005 | \$12,000 |
| 40-VISA-6-0273- | JOANNE MANN | STARLING TRANSMITTER AND ACCESSORIES AS PER QUOTE 203048 | CA | ADVANCED TELEMETRY SYSTEMS, INC. | 10/11/2005 | \$17,964 |
| 43-6395-6-0276- | JOANNE MANN | PROVIDE ONE (1) ELECTRONICS TECHNICAN, MAINTENANCE I, TEMPORARY PERSONNEL, FOR THE PERIOD BEGINNING OCTOBER 12, 2005 FOR UP TO 120 WORK DAYS, AT A BILL RATE OF \$22.40/HOUR. EMPLOYEE SHALL BE PAID \$15.52/HOUR AS PER THE DEPARTMENT OF LABOR WAGE DETERMINATION. DUTIES: AIRCRAFT | CA | R & D PERSONNEL INC | 10/11/2005 | \$21,504 |
| 43-82VU-6-0288- | MELISSA A WARRICK | WEEKLY INSPECTIONS AT ARB 4101 LAPORTE AVE FORT COLLINS CO INCLUDING BOILER, CHILLERS, AIR HANDLERS | CA | FOREMAN MECHANICAL | 10/11/2005 | \$14,000 |
| 43-6395-6-0342- | JOANNE MANN | PROVIDE APPRAISAL SERVICE FOR APPOXIMATELY 700 ANIMALS, AT \$20/HEAD | DA | JASON LAMOREAUX | 10/17/2005 | \$15,500 |

| _ | PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|---|-----------------|------------------|---|-------|--|------------|------------------|
| _ | 43-32KW-6-0344- | BEVERLY S BROWN | SPEEDWARE DEVELOPEMENT ENVIROMENT MAINTENCE FOR THE PERIOD OF 10/01/2005THRU 09/30/2006 | DA | SPEEDWARE CORPORATION INC. | 10/16/2005 | \$24,883 |
| | 43-6395-6-0347- | DENNIS G BARRY | Training, Single Occupancy Sleeping Rooms Arriving June 19, 2006 for 4 nights. | CA | CROWN PLAZA WASHINGTON NATIONAL AIRPORT HOTEL | 10/17/2005 | \$15,864 |
| | 43-6395-6-0356- | SUSAN C FEDORKO | Renew Software Support ID#L128 for Labworks LIMS System. Support ID#: L128, Effective (10/01/2005 through 09/30/2006, Labworks Enhanced Assist: Includes Annual Preventive Maintenance Two Day Visit, Includes Single Production Database (Travel Expenses included), One (1) labworks User Training class at a PerkinElmer Training Facility (Travel | EP | PERKIN ELMER LABWORKS, INC. | 10/18/2005 | \$13,986 |
| | 43-6395-6-0357- | JOANNE MANN | SUZUKI EIGER 400; 4X4 MANUAL TRANSMISSION | CA | CURRIE CHAIN SAW, INC. | 10/18/2005 | \$24,810 |
| | 43-6395-6-0359- | JOANNE MANN | PROVIDE JANITORIAL SERVICES, FOR FIVE (5) DAYS PER WEEK, ONCE PER DAY FOR APPROXIMATELY 8392 SQ FT, AS PER THE ATTACHED STATEMENT OF WORK, FOR THE PERIOD BEGINNING NOVEMBER 1, 2005 THROUGH SEPTEMBER 30, 2006, AT \$1515.00/MONTH. ONE (1) OPTION YEAR AT \$ 1515.00/MONTH. THIS IS A FIRM-FIXED PRICE PURCHASE ORDER. | CA | ASSOCIATED SERVICES INC | 10/18/2005 | \$16,665 |
| | 43-6395-6-0380- | DENNIS G BARRY | Single Occupancy Sleeping Rooms, block 22 rooms arriving May 15, 2006 for 4 nights 22x4x153= | CA | ONE WASHINGTON CIRCLE HOTEL | 10/19/2005 | \$15,064 |
| | 43-6395-6-0392- | JAYNE M FROMMES | PROVIDE TIME AND MATERIALS MAINTENANCE PROGRAM FOR PARTS/REPAIRS OF 6 HEIMAN X-RAY MACHINES LOCATED AT KAILUA-KONA, HAWAII FOR THE PERIOD 10-1-05 TO 9-30-06. Model: 6040i (3) - SN 22023, 50251 & 27642 MODEL: 100100v (2) - SN 21624 & 26964 (NEW MACHINE TO BE ADDED 07/06), MODEL: HS7760-27 (1) - | DP | SMITHS DETECTION | 10/19/2005 | \$24,500 |
| | 43-6395-6-0418- | SHEREE A JOHNSON | DISPOSAL OF BSE SAMPLED CATTLE (\$100 PER TESTABLE SAMPLE) PER STATEMENT OF WORK. | D22 | LUEKEN DAIRY FARM, INC. | 10/21/2005 | \$25,000 |

| PO N | lumber | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|---------|-----------|--------------------|---|-------|---|------------|------------------|
| 43-6395 | -6-0423- | JOANNE MANN | PROVIDE AND INSTALL THREE (3) SECURITY ACCESS CARD READERS, THIRD FLOOR, USDA RIVERDALE BUILDING. (HUMAN RESOURCES EAST, HUMAN RESOURCES WEST AND THE COMPUTER LAB) | DN | CRI | 10/24/2005 | \$13,242 |
| 43-6395 | -6-0425- | GLORIA J BENSON | Provide one temporary General Clerk III for approximately 120 days beginnin October 24, 2005 through April 25, 2006 at the rate of \$18.50 per hour x 8 hr per day= \$148.00 per day. | СР | ADTEC SERVICES, INC | 10/24/2005 | \$17,760 |
| | | | **HOURS: Monday through Friday; 7:45 A.M 4:15 P.M. (30 minute lunch | | | | |
| 43-6395 | -6-0442- | CHARLENE L LAMBERT | Daily Cleaning (TDC) 17,000 sq ft. | CA | PROFESSIONAL MAINTENANCE SERVICES, INC. | 10/25/2005 | \$23,596 |
| 40-32KV | V-6-0447- | ARLEANE L DEAN | Diskeeper Std Server WIN 9.0, [200-299] | CA | SITA BUSINESS SYSTEMS, INC. | 10/24/2005 | \$10,760 |
| 43-6395 | -6-0453- | CHARLENE L LAMBERT | FLIGHT SUITS, HELMET, ACCESORIES AS PER SEE ATTACHED GIBSON AND BARNES FLIGHT SUITS SALES QUOTE INCLUDES FREIGHT/SHIPPING/HANDLING. | CA | FLIGHT SUITS LIMITED | 10/25/2005 | \$21,225 |
| 43-6395 | -6-0457- | SHEREE A JOHNSON | PROVIDE TIME AND MATERIALS MAINTENANCE PROGRAM FOR PARTS/REPAIRS FOR HEIMANN MACHINES; S/N 26757, 26758, 21376, 26960, 23849, 50249, 26756, 21460, 22860, 20065, 21429, 20066, 26755, 22859, AND 50206. FOR THE PERIOD FROM OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. | D22 | SMITHS DETECTION INC | 10/26/2005 | \$25,000 |
| 43-32KV | V-6-0488- | STEPHANIE L BAKER | NEXT DAY SUPPORT FOR NETSCREEN 208. P/N SVC-ND-208. Per vendor quote #240732, dtd Oct 17, 2005, Period of performance is 11/26/05 - 11/25/06. | СР | NORTHRUP GRUMMIN COMPUTING SYSTEMS | 10/26/2005 | \$19,830 |

| PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|---|-------|--|------------|------------------|
| 43-6395-6-0492- | SUSAN C FEDORKO | TRUCKING EXPENSES FOR TB ERRADICATION EFFORT WITH MICHIGAN DEPARTMENT OF AGRICULTURE Payments to MDA for 1/2 their cost of payments for transporting TB infected, exposed or suspect livestock to slaughter or point of disposal. Per CFR 9 part 50 subpara 50.8 (payment of expences for Transporting and Disposing | CV | MICHIGAN DEPARTMENT OF AGRICULTUREANIMAL IDUSTRIES DIVISION | 10/27/2005 | \$24,975 |
| 43-6395-6-0494- | CHARLENE L LAMBERT | CTAP-ON HOLDFurnish the services of one (1) Laborer. Description of Duties: After brief verbal instructions have been provided by Aircraft and Equipment Operations (AEO) personnel, the incumbent will: Operate hand tools and power tools, sheet metal cutting and forming tools, shears, electric and hand saws to assist with the general | CA | ALL VALLEY PERSONNEL SERVICES | 10/27/2005 | \$13,949 |
| 43-6395-6-0495- | SUSAN C FEDORKO | Maintenance Agreement for: Sharp 2275 includes supplies, except paper and staples, serial number 96202396. Allowance usage is 250,000 copies. Overage rate is .013 | CA | COECO OFFICE SYSTEMS | 10/27/2005 | \$13,789 |
| 43-6395-6-0503- | DENNIS G BARRY | Methyl Eugenol AS PER SPECS. *************1ST ARTICLE SAMPLE CLAUSE APPLIES TO THIS ORDER FAR 52.209-4 (9/89)******** CONTITIONED UPON PASSAGE OF FIRST ARTICL SAMPLE. ******TO BE SHIPPED TO USDA/APHIS PPQ PALMETTO FL. 34221 Award is subject to first article approval -Government Testing an inspection and | CA | FARMATECH INTERNATIONAL | 10/28/2005 | \$16,264 |
| 40-32KW-6-0533- | LINDA W WASHINGTON | GWI Maint. Agreement. | DA | GWI SOFTWARE | 10/31/2005 | \$21,210 |
| 43-6395-6-0557- | CHARLENE L LAMBERT | PURCHASE OF SHEEP HEADS FOR TESTING FOR SCRAPIE IN RSSS PROGRAM AT \$1.50 PER HEAD | DA | RUWALDT PACKING CO | 11/07/2005 | \$16,200 |
| 43-6395-6-0562- | SUSAN C FEDORKO | PER NATIONAL BUSINESS QUOTE Q0043521 V(1) ONE LOT OF FURNITURE AS INDICATED TO BE SHIPPED TO USDA APHIS PPQ 3737 GOVERNMENT BOULEVARD SUITE 517 MOBILE AL 36693 | CA | NATIONAL BUSINESS FURNITURE | 11/07/2005 | \$22,336 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------|--|-------|---------------------------------|------------|------------------|
| 43-6395-6-0572- | JAYNE M FROMMES | RENEW LEASE ON (3 EA) SEDANS @ \$619 PER MONTH EACH (\$619 X 3= \$1857.00 PER MONTH) FOR THE PERIOD OF 10/01/05 TO 09/30/06 VEHICLES WILL BE OF 2005/2006 MODEL YEAR WITH LESS THAN 20,000 MILES - AND WILL BE COVERED BY 24 HOUR ROADSIDE ASSISTANCE; UNLIMITED MILEAGE AND ALL MAINTENANCE IS | DP | ENTERPRISE RENT-A-CAR | 11/08/2005 | \$22,284 |
| 40-32KW-6-0575- | TAMARA M LANIER | VSX7000e IP, NTSC video conferencing unit | 22 | APPLIED GLOBAL TECHNOLOGIES | 11/08/2005 | \$15,342 |
| 43-6395-6-0578- | DENNIS G BARRY | Damaged breaker at bldg 6408 Quarantine Facility. Fabricate breaker to the original specs to retrofit the same existing equipment. Original breaker is obsolete and is not available off the shelf. Power to the bldg has been temporally restored by means of bypass. This work must be completed as soon as possible. The back up generator currently hooked | CA | LUMATEC LIGHTING SERVICE | 11/09/2005 | \$13,488 |
| 43-6395-6-0584- | JAYNE M FROMMES | PROVIDE SCIENTIFIC SUPPLIES(VARIOUS VIALS AND CAPS) FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA. | CA | GOVERNMENT SCIENTIFIC SOURCE | 11/09/2005 | \$12,000 |
| 43-6395-6-0591- | GLORIA J BENSON | WHIRL-PAK BAGS 6" x 9" STERILE, WIRE CLOSURE PLAIN 24 OZ CAPACITY. PACKED: 500 BAGS PER BOX. LABEL OUTER BOX WITH THIS PURCHASE ORDER NUMBER AND WHSE STOCK NUMBER Z888-00-000-0561 | CA | GK PAPER CO | 11/10/2005 | \$20,380 |
| 43-6395-6-0599- | DENNIS G BARRY | Sectioning and aging on 1142 adult and juveniles teeth | DA | MATSON'S LABORATORY, LLC | 11/10/2005 | \$15,566 |
| 43-6395-6-0607- | GLORIA J BENSON | Continuation of Temporary Service - Clerk III for the period of 1 Oct 2005 thru to 20 Jan 2006 at the Bill rate of \$22.84 per hour (\$22.84/hr x 8/hrs = \$182.72) to complete second 120 day tour started with PO 43-6395-5-1465 | СР | FIRSTSITE STAFFING, INC | 11/14/2005 | \$14,983 |

| PO | Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|--------|------------|--------------------|---|-------|--------------------------------------|------------|------------------|
| 40-32 | KW-6-0608- | STEPHANIE L BAKER | Phone systems for new port inspection station in Seattle. Includes: 64-channel packet voice/fax DSP module, Cisco IP Phone 7941 w/lic, Cisco IP Phone 7961 w/lic, and various add'l equipment, comonents, and kits IAW vendor quote # QF0103415, dated 10/17/05. | C4 | GLOBAL TECHNOLOGY RESOURCES, INC. | 11/13/2005 | \$23,161 |
| 40-VIS | SA-6-0609- | CHARLENE L LAMBERT | Meals Ready to Eat (MRE) There is a bonified need for the purchase of the MREs. These MRE are to replenish the emergency supply which were used in support of disaster relief as a result of the hurricanes Katrina, Rita, and Wilma. Other Source was not able to supply the meals on a timely basis Int'l Meals Supply (305) 799-2124 | CA | WORNICK COMPANY | 11/14/2005 | \$10,400 |
| 40-32 | KW-6-0612- | STEPHANIE L BAKER | MGE UPS Maintenance Renewal. Period of performance: 1 Oct 2005 through 30 Sept 2006. IAW vendor quote #S8126-05, dtd July 25, 2005. | CA | LEE TECHNOLOGIES | 11/13/2005 | \$10,786 |
| 40-63 | 95-6-0614- | SHEREE A JOHNSON | PROVIDE VARIOUS CUSTOM MADE SIZERS AND SIZER SETS, AS REQUESTED ACCORDING TO ATTACHED SPECIFICIATIONS. PER QUOTE FAXED 09-19-05. Orders will be placed against this purchase order and are not to exceed \$25,000.00. | C22 | RIVER VIEW MACHINE | 11/14/2005 | \$25,000 |
| 43-63 | 95-6-0629- | JAYNE M FROMMES | CORN COB GROUNDS 100, 60 MESH OR FINER 50# BAGS, 40 BAGS/PALLET BAGGED, PALLETIZED AND STRETCHED WRAPPED AND DELIVERED. PRICE INCLUDES DELIVERY FIRST SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE NOVEMBER 23, 2005. SECOND SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE JANUARY 11, 2006. | CA | MT PULASKI PRODUCTS | 11/16/2005 | \$12,584 |
| 43-82 | VU-6-0643- | MELISSA A WARRICK | MAINTENANCE TO MECHANICAL SYSTEMS IN THE ANIMAL RESEARCH BUILDING LOCATED AT 4101 LAPORTE AVE, FORT COLLINS. REPAIR TO HVAC, STACKS AND TOWERS | DA | BRIAN HELMS CO | 11/16/2005 | \$18,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|--|-------|------------------------------|------------|------------------|
| 43-6395-6-0651- | JASON L WILKING | INSTRUMENT INSTRUCTOR SERVICES FOR THE AVIATION TRAINING AND OPERATIONS CENTER IN CEDAR CITY, UT. No minimum nor maximum guarantee, Contractor shall invoice for actual hours of instruction provided. NOT TO EXCEED 685 HOURS. Period of performance 10/01/2005 through 09/30/2006 | CA | GENE GRAHAM CFII | 11/21/2005 | \$23,975 |
| 43-6395-6-0654- | SUSAN C FEDORKO | Boat transportation to numerous Atlantic Coast barrier Islands from various points on the Eastern Shore of Virginia. Services will be provided from Nov. 9- June 30, 2006 | CA | THE NATURE CONSERVANCY | 11/17/2005 | \$11,375 |
| 43-6395-6-0670- | SUSAN C FEDORKO | Request for FY06 for the Appraisal of animals to be destroyed in accordance with title 9 CFR sub paragraph 50.9 and 50.10. The Vendor will be on an as needed basis. Fees to include all expense's incurred preparing the appraisal including travel. Appraisal fees not to exceed \$150.00 per animal. Appraisal must be completed within 15 days of animal being | CA | JASON LAMOREAUX | 11/18/2005 | \$24,999 |
| 40-VISA-6-0671- | JOANNE MANN | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | DA | ANACON FOODS | 11/18/2005 | \$14,200 |
| 40-32KW-6-0679- | LINDA W WASHINGTON | Renew cost for Storage, Autions, Seizures and Miscellaneous Expenses for CITES Material Seized by Plant Protection and Quarantine for the Period of October 1, 2005 through September 30, 2006. | JP | EG&G TECHNICAL SERVICES | 11/20/2005 | \$15,000 |
| 43-6395-6-0688- | GLORIA J BENSON | POLYPROPYLENE COPOLYMER PLASTIC TUBES WITH PUSH-IN CAPS. SIZE: 13 x 100 MM PACKED: 1000/BOX ITEM #55.516.009 PLEASE LABEL OUTER BOX WITH OUR WHSE STOCK NUMBE Z888-00-000-0608. | СР | SARSTEDT, INC. | 11/21/2005 | \$24,600 |
| 40-VISA-6-0697- | JOANNE MANN | IMPERIAL GRANULATED SUGAR, 50# BAGS. * * * * * * FIRST SHIPMENT OF 500 BAGS OF THE IMPERIAL GRANULATE SUGAR, TO ARRIVE ON OR BEFORE DECEMBER 6, 2005 * * * ** SECOND SHIPMENT OF 500 BAGS OF THE IMPERIAL GRANULATE SUGAR, 50# BAGS, TO ARRIVE ON OR BEFORE JANUARY 23, 2006 ******* | CA | FERNANDEZ PRODUCE EXPRESS | 11/22/2005 | \$23,385 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|------------------|---|-------|--|------------|------------------|
| 43-6395-6-0706- | DENNIS G BARRY | Meeting Space for 200 people for the PPQ Coop- erative Agriculture Pest Survey (CAPS) meeting, December 5 - 9, 2005 Meeting space and office will be required Dec. 2- 9, 2005 | CA | GAYLORD OPRYLAND HOTEL AND CONFERENCE CENTER | 11/23/2005 | \$12,882 |
| 40-VISA-6-0734- | JOANNE MANN | DISINFECTANT, ONE-STROKE ENVIRON. PRODUCT #5397-08. PACKED: 4 GALLONS PER BOX. WHSE STOCK NUMBER Z888-00-000-0141. DO NOT STACK PALLETS HIGHER THAN 52". | DA | STERIS CORPORATION | 11/25/2005 | \$16,782 |
| 43-6395-6-0755- | SUSAN C FEDORKO | SHEEP HEADS FOR RSSS, SCRAPIE SURVEILLANCE PROGRAM. 30 HEADS PER WEEK AT \$9.50 EACH, THRU SEPTEMBER 30, 2006. THIS PURCHASE ORDER REPLACES # 43-6395-5-2560. | CA | JERRY HAYES MEATS | 11/29/2005 | \$14,820 |
| 43-32KW-6-0770- | ARLEANE L DEAN | 1 YEAR SERVICE AGREEMENT PLAN FOR AUDIO VISUAL EQUIPMENT INSTALLED IN CLASSROOM #29 AT 69 THOMAS JOHNSON DRIVE, FREDERICK, MD | CA | NELSON WHITE SYSTEMS, INC | 11/30/2005 | \$13,226 |
| 43-6395-6-0779- | DENNIS G BARRY | TEMPORARY MICROBIOLOGIST AT AN HOURLY RATE OF \$20.25 ON AN AS NEEDED BASIS NOT TO EXCEED 120 WORKING DAYS. REPORTING TO MARY ANN MURPHY WORKING HOURS SHALL BE 7:30AM - 4:30PM, MONDAY THRU FRIDAY, 1/2 HOUR FOR LUNCH. dRESS CODE SHALL BE PROPER LABORATORY ATTIRE. LAB COATS SHALL BE | CA | MANAGEMENT ADVISERS INTERNATIONAL | 12/01/2005 | \$19,440 |
| 43-6395-6-0780- | SHEREE A JOHNSON | Monthly lease for 4 Xerox machines at \$477.06 each. Customer# 952588606-Serial# Kmm003482; Customer# 701219362-SS#Kmm003958; LVE180349; Customer#704182567-SS#Kmm008579. For the period beginning October 1, 2005 to September 30, 2006. This lease ends September 30, 2006. | DP | XEROX CORPORATION | 12/01/2005 | \$22,899 |
| 43-6395-6-0787- | JAYNE M FROMMES | 1 1/2 GALLON SIDEWALLS; PRODUCT # 991011401632; STOCK BSW 1 HF KRAFT STCK PLN - LA - 45,000 PIECES AT 394.29 PER THOUSAND (NEXT PRODUCTION SCHEDULED 12/22/05) | DA | HUHTAMAKI CONSUMER PACKAGING WEST | 12/02/2005 | \$17,910 |

| PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|--|-------|--------------------------------|------------|------------------|
| 43-6395-6-0792- | JOANNE MANN | PROVIDE AS NEEDED REPAIR AND/OR REFURBISHMENT, TO INCLUDE REPLACEMENT OF ALL APPLICABLE COMPONENTS, FOR 30 SPH-5 FLIGHT HELMETS, FOR THE PERIOD BEGINNING NOVEMBER 2005 THROUGH SEPTEMBER 30, 2006. * * * * * * * * * * * * * * * * * * * | CA | FLIGHT SUITS LIMITED | 12/05/2005 | \$18,000 |
| 43-6395-6-0808- | JOANNE MANN | THIS IS A FOLLOW-ON PURCHASE ORDER TO OUR PREVIOUS PURCHASE ORDER, 43-6395-5-2553, FOR ONE (1) TEMPORARY CLERK I, EFFECTIVE 11/22/05 FOR UP TO 90 DAYS, TO PERFORM GENERAL OFFICE TASKS: ANSWER PHONES, FILE, TYPE GENERAL CORRESPONDENCE, MAINTAIN TIME AND ATTENDANCE FOR OFFICE PERSNNEL. | CA | A-1 TEMPS - WINTER HAVEN | 12/05/2005 | \$13,032 |
| 43-6395-6-0814- | CHARLENE L LAMBERT | Furnish temporary receptionist/office assistant NTE 120 days. Hours of work: 7:30 a.m. to 4 p.m. with 1/2 hour lunch. Report to Brian Trout at 970-494-7381 | CM | SUNDANCE STAFFING | 12/06/2005 | \$16,118 |
| 43-6395-6-0821- | JOANNE MANN | RENEWAL OF MAINTENANCE AGREEMENT FOR TAP QUATRO MICRO (1PM), SERIAL NUMBER QAA333, FOR THE PERIOD BEGINNING OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006 | DP | WATERS CORPORATION | 12/07/2005 | \$14,500 |
| 40-VISA-6-0829- | JOANNE MANN | RENEWAL OF JOURNALS, PERIODICALS AND MAGAZINE SUBSCRIPTIONS FOR FY 2006 AS PER PRINTED RENEWAL REQUEST FROM EBSCO, #P7363608 DATED 11/16/05 (ACCOUNT # DV-S-04077-00) | DP | EBSCO INFORMATION SERVICES | 12/07/2005 | \$14,238 |
| 43-6395-6-0836- | JASON L WILKING | Service of a fixed wing aircraft for aerial hunting. Estimated number of hours will be 150. There is no minimum nor maximum gurantee. Contractor shall bill for actual hours used. | CA | AERIAL AG MONTANA | 12/07/2005 | \$18,750 |
| 43-6395-6-0843- | JAYNE M FROMMES | P218-8D Lindgren Funnel Trap 8 Unit - Dry Option | CU | SYNERGY SEMIOCHEMICALS CORP | 12/08/2005 | \$17,785 |
| 43-32KW-6-0850- | LINDA W WASHINGTON | HCARTS CS C&A Phase II Period of Performance December 10, 2005 through December 9, 2006 | NA | SEIDCON, INC | 12/08/2005 | \$20,000 |

| P(| O Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-------|-------------|-----------------|---|-------|--|------------|------------------|
| 43-63 | 395-6-0852- | JOANNE MANN | BUG MAGAZINES AS PER SAMPLE DRAWING CONSTRUCTED OF 20 GAUGE ALUMINUM 5052. THE USDA WILL PROVIDE NYLON STRAP HANDLES AS PER SAMPLE. | CA | ALLFAB ENGINEERING CO. | 12/09/2005 | \$23,900 |
| 43-63 | 395-6-0873- | JASON L WILKING | PROVIDE GLIDER RENTAL FOR USDA WILDLIFE SERVICES AT \$150.00 PER HOUR. | CA | PAROWAN GLIDING CLUB LLC | 12/13/2005 | \$22,500 |
| 43-63 | 395-6-0874- | JASON L WILKING | ROUTINE AIRCRAFT MAINTENANCE FOR GOVERNMENT OWNED AIRCRAFT. Billable shop hour will be \$58.00/per hour. | DA | FLYING W AVIATION | 12/13/2005 | \$20,000 |
| 43-63 | 395-6-0879- | JOANNE MANN | CU BIRD CARRIER-STARLING CONTROL MATERIAL. * * * * * LIFT GATE REQUESTED * * * * | DP | POCATELLO SUPPLY DEPOT | 12/14/2005 | \$17,682 |
| 43-32 | 2KW-6-0896- | | Renew cost for Storage, Autions, Seizures and Miscellaneous Expenses for CITES Material Seized by Plant Protection and Quarantine for the Period of October 1, 2005 through September 30, 2006. | JP | EG&G TECHNICAL SERVICES | 12/14/2005 | \$15,000 |
| 43-63 | 395-6-0908- | SUSAN C FEDORKO | Lab Diagnostics and Digester fees for CWD effective from 10/1/2005 to 09/30/2006 | CA | WISCONSIN VETERINARY DIAGNOSTICS LABORATORY | 12/16/2005 | \$19,998 |
| 40-63 | 395-6-0913- | DENNIS G BARRY | Robot Coupe RSI 60B 60 Liter Stainless Steel bowk, 3 adjustable S-blades, Lid with Two speed operation (1800/3600 rpm) and pulse button, 208-240/60/3 service Warranty: 13 months parts and labor less consumables. | CA | AAFCO, INC. | 12/16/2005 | \$13,397 |
| 43-63 | 395-6-0914- | SUSAN C FEDORKO | PER QUOTE 20919-HB INSPECTION MICROSCOPE | CA | MC BAIN INSTRUMENTS | 12/16/2005 | \$18,219 |
| 43-32 | 2KW-6-0917- | ARLEANE L DEAN | Maintenance for an existing Oracle/Lotus Notes based system. Contractor shall perform in accordance with the attached Statement of Work and proposed skill rates as specified below: Systems Analyst @ \$105.00 per hour for 206.90 hours and Task manager @ \$105.00 per hour for 30.9 hours at the amount for labor in the amount of \$23,940.00 Contractor shall | CN | VIRTUAL TECHNOLOGIES CONSULTING , INC. | 12/18/2005 | \$23,940 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|--|-------|-------------------------------------|------------|------------------|
| 43-6395-6-0918- | JOANNE MANN | #93233, VIDAS DATASTATION UPGRADE. INCLUDES INSTALLATION, ON-SITE TRAINING, AND ONE YEAR WARRANTY. INCLUDES BCI LIMS INTERFACE AT N/C. PRICE INCLUDES SPECIAL YEAR END DISCOUNT OF \$1,000.00 | DP | BIOMERIEUX, INC. | 12/19/2005 | \$15,500 |
| 43-6395-6-0919- | JAYNE M FROMMES | Rental of Cold Storage for 3000 square feet @ \$.30 cents per month. Rental covers the period of October 01, 2005 thru September 30, 2006. | CA | INTERSTATE UNDERGROUND | 12/19/2005 | \$10,800 |
| 43-6395-6-0921- | JOANNE MANN | RAW WHEAT GERM, PACKED IN #50 LB BAGS | CA | MENNEL MILLING CO. | 12/19/2005 | \$10,500 |
| 43-6395-6-0926- | DENNIS G BARRY | CANNED GLUE GUN DISPENSER. PRODUCT #30-962 CUSTOMER #996090 ACCOMMODATES THE PINT SIZE CEMENT. WHSE STOCK NUMBER Z888-00-000-0046 | DA | PLEWS DIVISION/STANT CORPORATION | 12/19/2005 | \$17,440 |
| 40-VISA-6-0934- | CHARLENE L LAMBERT | 10'X10'X9'5" WALK-IN FREEZER WHITE INTERIOR ADN EXTERIOR, 4" INSULTATED FLLOR, EXTERIOR RAMP, 3' X 6'6", LIGHT SWITCH, 3HP REFRIGERATION SYSTEM, CONDENSATE DRAIN HEATER, CONDENSATE REMOVAL PUMP. DISCONNECT WITH 3 ph 208 VOLT POWER FOR CONDENSING UNIT AND 115 VOLT POWER SUPPLY FOR | CA | NORTHERN ARIZONA REFRIGERATION | 12/20/2005 | \$14,217 |
| 40-VISA-6-0948- | JOANNE MANN | BULK REGULAR MAXI PADS 210 PADS PER CASE. SIZE 5.5CMX18CMX1CM WEIGHT: MINIMUM WEIGHT OF PAD 11 OR MORE GRAMS. NO PERFUMED, ORDORIZED OR OTHER CHEMICAL ADDITIONS. MUST HAVE PLASTIC COVERING/BACKING ON FLAT SIDE. MINIMUM SIZE OR COVER 5CMX17CM. PADS USED TO FEED SUGAR WATER TO PINK BOLL WORM ADULTS. | CA | JANET ORIOLE SUPPLY | 12/21/2005 | \$12,876 |
| 43-6395-6-0950- | SHEREE A JOHNSON | Savant Model SC250EXP-115 Express Concentrator as per quote #4273162 dated 12-8-2005. PLEASE DIRECT ALL INQUIRIES TO TOM WEBER AT 816-891-0449. | DP | THERMO ELECTRON | 12/21/2005 | \$24,011 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|--|-------|--|------------|------------------|
| 43-6395-6-0954- | GLORIA J BENSON | Continuation of Temporary Service from 43-6395-5-0229 Additional funds to extend one accounting clerk II from line 1 for an additional 85 days beginning 3 October 2005 through 31 January 2006 @19.80 per hour x 8 hours = 156.80 per day. | EK | EXECUTIVE STAFFING | 12/21/2005 | \$22,368 |
| 40-32KW-6-0957- | LINDA W WASHINGTON | TA030PY; Upgrade phone system- Little Rock; see attached Procurement Request; | C22 | CAPITAL COMMUNICATIONS | 12/20/2005 | \$12,730 |
| 43-6395-6-0958- | GLORIA J BENSON | Relocation of all office furnishings: including EOC Systems workstations, modular EOC casegoods, and Modular Krug casegoods. Installation according to approved space plans for Rm 0564. | EK | ACCENT BUSINESS INTERIORS, INC. | 12/21/2005 | \$16,286 |
| 43-6395-6-0965- | SUSAN C FEDORKO | CLEAR, FLAT POLY BAGS. 8" W x 7 1/2" L. OPEN END THICKNESS: 2 ML PACKED: 1000 PER BOX. LABEL OUTER BOXES WITH THIS PURCHASE ORDER NUMBER AND WAREHOUSE STOCK NUMBER "Z888-00-000-0540". FREIGHT IS INCLUDED IN UNIT PRICE. RE: DELIVERIES TO THE WHSE. PLEASE FAX A LETTERHEAD FROM THE TRUCKING | CA | EMPIRE SAFETY & SUPPLY | 12/21/2005 | \$24,638 |
| 43-6395-6-0975- | SHEREE A JOHNSON | Disassemble, move and reassemble existing motorized file units. Per quote from Richard Pernicano. Facilities will coordinate work with AVR as move date is TBD. | DA | AVR FILING AND STORAGE SYSTEMS INC. | 12/22/2005 | \$11,800 |
| 40-32KW-6-1007- | ARLEANE L DEAN | QUOTE #37957 HELICON DEPTH OF FOCUS SOFTWARE FOR IMAGING | CA | IMAGE SYSTEMS | 12/27/2005 | \$17,500 |
| 40-VISA-6-1028- | JAYNE M FROMMES | WEEKLY INVOICE 3-226-64114 FOR TRANSPORTATION PICK-UP & DELIVERY FROM THE KANSAS CITY WAREHOUSE, THE WEEK OF DECEMBER 08, 2005 ACCOUNT NUMBER 1868-5682-1 | DP | FEDEX | 12/29/2005 | \$12,311 |
| 43-6395-6-1036- | SUSAN C FEDORKO | Sample collection and/or disposal for BSE samples Through January, 2006 only. Samples will be either \$125/per sample or \$60/per sample (Reference contract 53-6395-4-C061 | CA | EMEDS, INC. | 12/30/2005 | \$14,000 |
| 43-6395-6-1038- | SUSAN C FEDORKO | Ethonal Lure Ultra High Release (UHR) Must be packed in an impermeable foil overpack to prevent any leaking. | CU | SYNERGY SEMIOCHEMICALS CORP | 01/03/2006 | \$20,664 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------|---|-------|--|------------|------------------|
| 43-6395-6-1051- | JOANNE MANN | LODGING FOR THE USDA WILDLIFE SERVICES, COLORADO STATE CONFERENCE, APRIL 3 - 7, 2006. (\$316/PERSON FOR DURATION OF CONFERENCE) | MV | YMCA OF THE ROCKIES - ESTES PARK CENTER | 01/04/2006 | \$18,184 |
| 43-6395-6-1053- | JAYNE M FROMMES | 6' X 330" STANDARD FENCE (PLASTIC) ITEM #DF020 IN ACCORDANCE WITH QUOTATION #14513A | DA | BENNER'S GARDENS, INC. | 01/04/2006 | \$11,690 |
| 40-VISA-6-1055- | JOANNE MANN | CHIPBOARD CONTAINER W/LID HOLDS 40 ROUND BOTTOM TUBES. 6 3/8"L x 2 1/2"W x 3 7/8"H. PACKED: 100/BOX OUTER CASE TO BE LABELED WITH THIS PURCHASE ORDER NUMBER AND WAREHOUSE STOCK NUMBER Z888-00-000-0089 | CA | GK PAPER CO | 01/05/2006 | \$21,599 |
| 43-6395-6-1056- | SUSAN C FEDORKO | CUSTOMER# 173953 POLYPROPYLENE COPOLYMER PLASTIC TUBES WITH PUSH-IN CAPS. SIZE: 13 x 100 MM PACKED: 1000/BOX ITEM #55.516.009 PLEASE LABEL OUTER BOX WITH OUR WHSE STOCK NUMBE Z888-00-000-0608. | СР | SARSTEDT, INC. | 01/05/2006 | \$24,600 |
| 40-VISA-6-1062- | JOANNE MANN | MARUYAMA SPRAYER PUMP SET, 2.5 HP HONDA ENGINE 3.0 GPM @ 500 PSI | CA | TIMSCO | 01/05/2006 | \$23,040 |
| 43-6395-6-1066- | SUSAN C FEDORKO | ONE (1) TEMPORARY DATA ENTRY CLERK II; DUTIES: Filing, answer telephones, open and distribute mail, data entry of laboratory reports, fax laboratory results, and data entry of animal vaccination certficates. Hours: 8:00 a.m - 4:30 p.m.; 30 minutes lunch. This Purchase order is for 120 Days only \$19.36/Billing Rate x 8 hours = \$154.88 OVERTIME IS NOT | СР | KELLY SERVICES | 01/06/2006 | \$18,586 |
| 40-VISA-6-1070- | JOANNE MANN | CORN COB GROUNDS 100, 60 MESH OR FINER 50# BAGS, 40 BAGS/PALLET BAGGED, PALLETIZED AND STRETCHED WRAPPED AND DELIVERED. PRICE INCLUDES DELIVERY ***** FIRST SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE JANUARY 10, 2006. ***** SECOND SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE JANUARY 31, | CA | MT PULASKI PRODUCTS | 01/06/2006 | \$12,584 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------|---|-------|---|------------|------------------|
| 43-6395-6-1072- | JAYNE M FROMMES | OKIDATA COPIER IN ACCORDANCE WITH QUOTATION RECEIVED 12/21/2005 Model OKI ES3640 ex (Auto duplexing/auto document feeder/ network Copy/print/ scan/ advanced finisher) FULL SERVICE MAINTENANCE INCLUDES ALL SUPPLIES EXCEPT FOR PAPER AND STAPLES ***** AGREEMENT TO BE PAID VIA GOVENMENT CREDIT CARD | CF | US AMERICOM BUSINESS SYSTEMS INC. /DBA BUDGET BUSINESS SYSTEMS | 01/06/2006 | \$12,696 |
| 43-6395-6-1073- | SUSAN C FEDORKO | CONSULTING SERVICE AS DEFINED IN STATEMENT OF WORK - \$72.00 HOURLY X 260 (NOT TO EXCEED 260 HOURS) = \$18,720.00 | CA | SPS RESOURCES LLC | 01/06/2006 | \$23,720 |
| 43-6395-6-1076- | GLORIA J BENSON | Electric Black Light Trap 2851A (used w/one of the following | DA | BIO QUIP PRODUCTS, INC. | 01/09/2006 | \$11,135 |
| 43-6395-6-1078- | DENNIS G BARRY | Services as an independent white tail deer appraiser in Wisconsin from 10/1/2005 - 9/30/2006. | DA | SAM SEYBOLD | 01/09/2006 | \$15,000 |
| 43-6395-6-1079- | JAYNE M FROMMES | SPRAY BOX IN ACCORDANCE WITH QUOTATION & ATTACHED STATEMENT OF WORK *********************************** | CA | TIM'S | 01/09/2006 | \$17,000 |
| 43-6395-6-1085- | JAYNE M FROMMES | PROVIDE JANITORAL SERVICE 3 DAYS PER WEEK FOR THE PERIOD BEGINNING JANUARY 1, 2006 THROUGH SEPTEMBER 30, 2006 PER THE ATTACHED STATEMENT OF WORK. | CF | HENRY HILL DBA EXCELLENT MAINTENANCE | 01/09/2006 | \$13,050 |
| 43-6395-6-1092- | GLORIA J BENSON | Furnish the services of two (2) temporary laborers beginning Janyary 11, 2006 thru May 26, 2006 Description of Duties: After brief verbal instructions have been provided by Aircraft and Equipment Operations (AEO) personnel, the incumbents will: Operate hand tools and power tools, sheet metal cutting and forming tools, shears, electric and hand | CA | ALL VALLEY PERSONNEL SERVICES | 01/11/2006 | \$24,456 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|---|-------|---------------------------------------|------------|------------------|
| 43-6395-6-1111- | JOANNE MANN | PROVIDE ONE (1) TEMPORARY SECRETARY II, FOR THE PERIOD BEGINNING JANUARY 17, 2006 THROUGH MARCH 3, 2006. HOURS: 8:00 A.M. TO 4:30 P.M., WITH 1/2 HOUR LUNCH (8 HOUR DAY), AT \$29.80/HOUR X 8 = \$238.40/DAY | C3 | 1ST CHOICE STAFFING AND CONSULTING | 01/12/2006 | \$10,728 |
| 43-6395-6-1116- | LARRY D NELSON | Install access control, CCTV and Intrusion detection at the APHIS facility in Sacramento, CA per the attached statement of work and price quote. | NK | COMMUNICATIONS RESOURCES INC. | 01/12/2006 | \$23,077 |
| 43-6395-6-1119- | JOANNE MANN | PROVIDE DEER PROCESSING, ESTIMATED 500 DEER AT \$40.00. EXACT NUMBER OF DEER PROCESSED WILL BE PAID | CA | QUALITY MEATS, INC. | 01/13/2006 | \$20,000 |
| 43-6395-6-1136- | JOANNE MANN | PROVIDE ONE (1) CLERK II, FOR THE PERIOD BEGINNING JANUARY 18, 2006 FOR UP TO 60 DAYS: MONDAY, TUESDAY AND WEDNESDAY ONLY. HOURS: 7:30 A.M. TO 4:00 P.M. WITH 1/2 HOUR LUNCH. * * * * THIS PURCHASE ORDER NOT TO EXCEED 60 DAYS WITHOUT AN AMENDMENT BY THE CONTRACTING OFFICER * * * | DN | D J A & ASSOCIATES INC | 01/17/2006 | \$15,662 |
| 40-32KW-6-1139- | LINDA W WASHINGTON | EZGov Contract Maintenance. Period of Performance December 1, 2005 through May 31, 2006 | НА | CHOICEPOINT GOVERNMENT SERVICES | 01/16/2006 | \$18,000 |
| 43-6395-6-1148- | JOANNE MANN | PROVIDE, INSTALL AND TEST A COMPLETELY FUNCTIONAL VIDEO-CAM SYSTEM WITH A REMOTE RELEASE LOCKING SYSTEM FOR ROOM 1A-07. INSTALLATION SHALL BE COORDINATED WITH THE USDA FACILITIES. STATEMENT OF WORK ATTACHED | DN | COMMUNICATIONS RESOURCES INC. | 01/18/2006 | \$10,302 |
| 40-VISA-6-1162- | DENNIS G BARRY | ORGANIZATION AFFILIATION RENEWAL - TRANSPORTATION RESEARCH BOARD FOR TSB (APRIL 1, 2006 - MARCH 31, 2007) | DA | TRANSPORTATION RESEARCH BOARD | 01/19/2006 | \$15,000 |
| 40-VISA-6-1173- | JOANNE MANN | PRV G1 ELISA TEST KIT, ITEM # 99-06122 (30 PLATES PER KIT). (SHELF LIFE JUNE 2006) | DP | IDEXX CORPORATION | 01/20/2006 | \$12,871 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|------------------------------------|--------------------------------|---|----------|--|--------------------------|----------------------|
| 40-VISA-6-1178- | GLORIA J BENSON | CORN COB GROUNDS 100, 80 MESH OR FINER 50# BAGS, 40 BAGS/PALLET BAGGED, PALLETIZED AND STRETCHED WRAPPED AND DELIVERED IN THREE (3) SHIPMENTS. PRICE INCLUDES DELIVERY (1) FIRST SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE JAUNARY 30, 2006. | CA | MT PULASKI PRODUCTS | 01/20/2006 | \$18,876 |
| 43-6395-6-1193- | CORINNE M NYGREN | REVIEW OF ENHANCED BSE SURVEILLANCE DOCUMENT PER THE STATEMENT OF WORK ON THE REQUEST FOR QUOTE (RFQ). | DA | VOSE CONSULTING US LLC | 01/23/2006 | \$18,000 |
| 43-6395-6-1197- | SHEREE A JOHNSON | 1 Bovine and Health Papers to be used during the Foreign Animal Disease Practicioners Course (FADP), 1/30-2/3/06. | DA | THOMAS D. MORRIS, INC. | 01/23/2006 | \$12,186 |
| 43-6395-6-1204- | JAYNE M FROMMES | Deer Processing for City of Roanoke, Virginia Processing and Gutting 35.00 per deer | CA | VA HUNTERS WHO CARE, INC DBA/HUNTERS FOR THE HUNGRY | 01/24/2006 | \$14,980 |
| 43-6395-6-1213- 40-VISA-6-1227- | JOANNE MANN GLORIA J BENSON | PHEROCON AM BAITED 100/CS CLEAR PLASTIC BAG END OPENING 8"W x 7 1/2"L 2ML THICK PACKED: 1000 PER BOX WHSE STOCK NUMBER Z888-00-000-0540. | CA CA | GREAT LAKES GK PAPER CO | 01/24/2006 01/25/2006 | \$19,520 \$11,319 |
| 40-32KW-6-1228- | ARLEANE L DEAN | GATEWAY E-4500D DESKTOP COMPUTERS. QUOTE #Q-1221026. | CA | EBM | 01/24/2006 | \$13,540 |
| 40-VISA-6-1246- | JAYNE M FROMMES | WEEKLY INVOICE 3-298-82668 FOR TRANSPORTATION PICK-UP & DELIVERY FROM THE KANSAS CITY WAREHOUSE, THE WEEK OF January 19, 2006 ACCOUNT NUMBER 1868-5682-1 | DP | FEDEX | 01/26/2006 | \$10,253 |
| 43-6395-6-1254- | JAYNE M FROMMES | FIELD TESTING FOR POME FRUIT INTRODUCTIONS (20 APPLE AND PEAR INTRODUCTIONS) PER ATTACHED STATEMENT OF WORK | JV | NRSP-5, NATIONAL VIRUS-TESTED FRUIT TREE PROGRAM C/O WASHINGTON STATE UNIVERSITY - IAREC | 02/15/2006 | \$24,840 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|--------------------------------------|------------|------------------|
| 43-6395-6-1257- | JOANNE MANN | PROVIDE ONE (1) TEMPORARY SERVICES CLERK, BEGINNING JANUARY 30TH FOR UP TO A MAXIMUM OF 120 DAYS. HOURS: 7:30 A.M 4:00 P.M., MONDAY THROUGH FRIDAY. DUTIES: ANSWER PHONES, FILING, MAILING, SCHEDULING APPOINTMENTS, AND GENERAL COMPUTER WORK. (THIS PURCHASE ORDER MAY NOT BE AMENDED FOR | CK | REMEDY TEMP INC | 01/27/2006 | \$18,624 |
| 40-VISA-6-1277- | DENNIS G BARRY | Repairs to 2004 Ford F-250 as per attached estimate. License Plate : A3196691 VIN: 1FTNX21L84EB97546 | DA | DONNELL FORD BODY SHOP | 01/31/2006 | \$10,397 |
| 43-6395-6-1279- | DENNIS G BARRY | MODEL S 1 BATCH MIXER WITH 6 CUBIC FEET OF MIXING CAPACITY | DA | H C DAVIS SONS MANUFACTURING CO., | 01/31/2006 | \$10,333 |
| 43-6395-6-1283- | JAYNE M FROMMES | Plastic Multi Lure Trap - Complete A plastic trap consisting of four major parts: The top, bottom, plug, holder and hanger. The top must be made out of a clear acrylic polymer resistant to UV light and most chemicals. Thickness.080 inches. The bottom must be yellow made out of pre-color polypropylene homopolymer resistant to UV light and | DF | BETTER WORLD MANUFACTURING | 02/01/2006 | \$12,384 |
| 43-6395-6-1294- | CHARLENE L LAMBERT | PROVIDE CONTRACT SAMPLER SERVICES FOR THE PERIOD 2/1/06-9/30/06 AT \$16.00 PER HOUR. LOCATIONS - LOS ANGELES COUNTY, ORANGE COUNTY AND SAN BERNARDINO, CA COUNTY. PURCHASE ORDER NOT TO EXCEED \$20,000.00. ACTUAL HOURS WORKED WILL BE PAID. USDA CONTACT - BRUCE COPELAND (626) 732-9178. | CF | JULIAN M. MEZA | 02/01/2006 | \$20,000 |
| 43-6395-6-1295- | JAYNE M FROMMES | CANNOT PROCESS UNTIL I RECEIVE A COPY OF THE QUOTATION Conference room rental for 3 day Digital Imaging Workshop to take place May 16-18, 2006 SET UP FEE - \$300, TEAR DOWN FEE \$300, ROOM RENTAL FEE \$1200 PER DAY X 3 = \$3600 - TOTAL WEEKLY FEE \$4200.00 | СР | SHERATON COLUMBIA HOTEL | 02/01/2006 | \$24,144 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|--|-------|---|------------|------------------|
| 43-6395-6-1296- | DENNIS G BARRY | Temporary Service employee to work up to 120 days. Starting Feb. 6, 2006. hOURS 8: 30AM TO 5: 00PM MONDAY THERU FRIDAY. CONTACT IS MICHAEL DOERRER AT 202-720-5193 See attachment for job description and details. | FK | MIDTOWN PERSONNEL, INC. | 02/01/2006 | \$16,080 |
| 43-6395-6-1330- | JAYNE M FROMMES | PROVIDE TEMPORARY EMPLOYEE TO WORK IN AFLATOXIN LABORATORY PER ATTACHED STATMENT OF WORK BEGINNING MONDAY, FEBRUARY 6, 2006 - 6 TO 8 HOURS PER DAY BEGINNING AT 7A.M EST, 1/2 HOUR LUNCH WITH 2 15 MINUTE BREAKS (ONE IN AM ONE IN PM) THIS ORDER IS NOT TO EXCEED 120 DAYS | СР | WILLSTAFF WORLDWIDE | 02/02/2006 | \$11,990 |
| 43-6395-6-1346- | JAYNE M FROMMES | Rent Helicopter and Pilot. Aircraft: Bell Jet Ranger, Model 206B3. NOT TO EXCEED 38 HOURS | CA | INTERSTATE HELICOPTERS | 02/03/2006 | \$24,650 |
| 43-6395-6-1349- | JOANNE MANN | PROVIDE MID-YEAR AND ANNUAL HEALTH MONITORING SERVICES FOR 42 EMPLOYEES OF THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA PER PROTOCOLS SET FOR IN VENDOR QUOTE DATED OCTOBER 6, 2005. | DA | CAROMONT OCCUPATIONAL MEDICINE, LLC | 02/06/2006 | \$21,522 |
| 40-32KW-6-1353- | LINDA W WASHINGTON | Model #7200-21960-001; VSX IP (NTSC) includes: VSX 7000, People+Content, Dual Monitor capable, English Remote, Country Group 54, 1st Year Standard Service. Order Network Modules separately. | НА | CORNET TECHNOLOGY | 02/05/2006 | \$14,464 |
| 43-6395-6-1368- | JOANNE MANN | PROVIDE APPRAISAL SERVICES FOR 49 HEAD OF CATTLE | CA | JASON LAMOREAUX | 02/07/2006 | \$10,875 |
| 43-6395-6-1401- | JAYNE M FROMMES | PROVIDE TEMPORARY SERVICES OF ONE (1) WELDER, COMBINATION, MAINENANCE (BILLABLE RATE OF \$24.00 PER HOUR) BEGINNING DATE: 2/13/2006 FOR APPROXIMATELY 4 MONTHS - NOT TO EXCEED JUNE 30, 2006. HOURS ARE FROM 7:00 AM TO 3:30 PM MONDAY THRU FRIDAY WITH A 1/2 HOUR LUNCH. THESE SERVICES | CA | R&D PERSONNEL, INC. | 02/10/2006 | \$18,816 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|------------|--|------------|------------------|
| 43-6395-6-1413- | JAYNE M FROMMES | PROVIDE TEMPORARY CLERICAL ASSISTANCE AT BILLABLE RATE OF \$16.95 PER HOUR. BEGINNING DATE: 2/13/06 FOR APPROXIMATELY 2 - 3 MONTHS - NOT TO EXCEED 120 DAYS. HOURS ARE FROM 8 AM TO 4:30 PM MONDAY THROUGH FRIDAY (EXCLUDING HOLIDAYS) WITH 1/2 HOUR FOR LUNCH. THESE SERVICES MAY BE TERMINATED IF | СР | DAWSON PERSONNEL SYSTEMS | 02/10/2006 | \$16,272 |
| 43-82VU-6-1420- | | BRIAN HELMS CO | 02/13/2006 | \$14,500 | | |
| 43-6395-6-1424- | CHARLENE L LAMBERT | Modernization of current Livestock and Seed Program (LS) display. Proposal dated 1/12/06 - Order#101139 attached Updating panels on the display require a perfect fit(hardware used must be also identical to conform to exsisting display). | CK | SKYLINE | 02/13/2006 | \$12,000 |
| 43-6395-6-1442- | JOANNE MANN | LEASE OF BUILDING, PROVIDE MAINTENANCE, OFFICE USE AND ONE EMPLOYEE TO BE PROVIDED FOR OFF-LOADING AND UNLOADING CATTLE AND HORSES AT GRUNTHAL, CANADA, THE US/CANADIAN BORDER, FOR SIX (6) MONTHS, BEGINNING MARCH 1, 2006 THROUGH SEPTEMBER 30, 2006, AT \$2000/MONTH. THE GOVERNMENT SHALL | MV | GRUNTHAL LIVESTOCK AUCTION MART | 02/14/2006 | \$13,000 |
| 43-6395-6-1501- | JAYNE M FROMMES | CREATE AN ETHICS-BASED ORGANIZATION PER ATTACHED STATEMENT OF WORK - CONSISTING OF LINE ITEMS 1-6: DRAFT ANNOUNCMENT TO ALL AMS EMPLOYEES - TO BE COMPLETED WITHIN 1 MONTH CONTRACT | CA | NAVRAN ASSOCIATES | 02/22/2006 | \$24,000 |
| 43-6395-6-1506- | CHARLENE L LAMBERT | CONFERENCE "ADMIRALTY ROOM" RENTAL CHARGES - 3/27/06, NO.AMERICAN RABIES MGMT PRGM (NARMP) MEETING | СР | RADISSON RIVERWALK HOTEL-JACKSONVILLE | 02/22/2006 | \$11,339 |
| 43-6395-6-1510- | JOANNE MANN | PROVIDE TWO (2) 1.5 DAY WORKSHOPS FOR 2006 LUCID3: MARCH 27 - 28, 2006 IN FORT COLLINS, CO, AND MARCH 30 - 31, 2006 IN RALEIGH, NC, AS PER THE ATTACHED. | MV | THE UNIVERSITY OF QUEENSLAND | 02/23/2006 | \$16,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|--|------------|------------------|
| 43-6395-6-1526- | CORINNE M NYGREN | This purchase order is to obtain the services of CRI for physical security consulting and drawings for the construction of the Invasive Species Research Building in Ft. Collins, CO. The period of performance is from February 24 2006 - July 31 2006. The consulting hours at a rate of \$142.00 per hour are not to exeed 60 hours. | NK | CRI | 02/24/2006 | \$11,160 |
| 43-6395-6-1532- | CORINNE M NYGREN | Installation of a Lenel Enterprise system addition and intrusion alarm system for the USDA-APHIS facility in Sun Prairie Wisconsin. | N | METRO COMMUNICATION SERVICES, INC. | 02/24/2006 | \$11,356 |
| 43-6395-6-1574- | DENNIS G BARRY | 2006 TOYOTA TACOMA 4X4 DBL CAB, V6, AUTOMATIC (T9015) | CA | KING AUTO CENTER | 03/03/2006 | \$23,585 |
| 40-VISA-6-1585- | JOANNE MANN | RATIFICATION OF AN UNAUTHORIZED COMMITMENT PROVIDE SERVICES FOR DISPOSAL OF 294 HEAD OF ELK AT \$35.00 PER HEAD. (CWD ELK DEPOPULATION - TOP RAIL RANCH - RON WALKER OWNER). | DA | TWIN ENVIRO SERVICES | 03/06/2006 | \$10,290 |
| 43-6395-6-1600- | JASON L WILKING | Royal Blue Nomex Flight Suits. | CM | THE GLOVE & SAFETY PEOPLE | 03/07/2006 | \$19,521 |
| 40-VISA-6-1602- | CHARLENE L LAMBERT | C-3041 CARBONATE-BICARBONATE BUFFER CAPSULES, 100/BOTTLE APPROVED BY W. NEWTON/R.JONES ON 3/2/06 | DA | SIGMA-ALDRICH | 03/07/2006 | \$13,169 |
| 40-32KW-6-1604- | ARLEANE L DEAN | 46801 - Altiris Service and Asset Management Suite Level 2 | CA | 3HTECHNOLOGY | 03/07/2006 | \$13,519 |
| 43-6395-6-1611- | DENNIS G BARRY | POLYPROYLENE COPOLYMER PLASTIC TUBE WITH CAP. SIZE: 13 x 100 MM ITEM #55.516.009 PLEASE DO NOT STACK PALLETS HIGHER THAN 52". STANDARD SIZE PALLETS ACCEPTABLE. ATTACH LABEL ON OUTER BOX OF TUBES WITH THIS PURCHASE ORDER NUMBER AND OUR WHSE STOCK NUMBER Z888-00-000-0608 | СР | SARSTEDT, INC. | 03/08/2006 | \$24,600 |
| 40-VISA-6-1617- | CHARLENE L LAMBERT | 5/64" 7x7 Aircraft cable, PR-GALVANIZED, EXTRA DRY, 2,500 FT. WOODEN SPOOL | DP | MACWHYTE DIVISION OF WRCA | 03/08/2006 | \$22,710 |
| 43-6395-6-1631- | GLORIA J BENSON | OUTRIGHT PURCHASE OF A CANON COLOR IMAGE RUNNER C5870U | CA | UNITED BUSINESS MACHINES | 03/08/2006 | \$16,539 |

\$12,846.00 - DISCOUNT OF \$1837.00 = \$11,009.00

| | PO Number | со | Description | SF281 | Vendor | Award Date | Dollar Amount |
|---|-----------------|-----------------|--|-------|---|------------|------------------|
| _ | 43-6395-6-1632- | JOANNE MANN | Cat # 686710070 - ISCO MODEL 6712 FULL-SIZE PORTABLE SAMPLER WITH CONTROLLER, TOP COVER, CENTER AND BASE, TWO PUMP TUBES AND MANUAL. | DA | TELEDYNE ISCO | 03/09/2006 | \$20,645 |
| | 43-6395-6-1635- | GLORIA J BENSON | Foreign Animal Disease Practicioners (FADP) course to be held March 20 - 24, 2006. One Bovine and Health Papers to be used during the FADP Course 3/20 - 3/24/06 | DA | THOMAS D. MORRIS, INC | 03/09/2006 | \$13,041 |
| | 43-6395-6-1636- | JAYNE M FROMMES | PROVIDE BASIC EPIDEMIOLOGY TRAINING TO ANIMAL HEALTH TECHNICIANS, FORT COLLINS, COLORADO, APRIL 18 - 21, 2006. PRICE INCLUDES: TRAVEL, HONORARIA, MATERIALS AND SUPPLIES | DP | ASSOCIATION FOR VETERINARY EPIDEMIOLOGY AND PREVENTIVE MEDICINE (AVEPM) | 03/09/2006 | \$19,500 |
| | 40-VISA-6-1640- | JOANNE MANN | C 7 H SUGAR PACKAGED IN 50LB PAPER BAGS | DP | SMART & FINAL | 03/09/2006 | \$18,871 |
| | 43-6395-6-1644- | GLORIA J BENSON | LOCAL PURCHASE 2006 Dodge Dakota 4 Wheel Drive, Extended Cab,V6 Engine Automatic,White In Color. | CA | CUTTER DODGE OF PEARL CITY | 03/09/2006 | \$22,194 |
| | 43-6395-6-1648- | JOANNE MANN | VIN# 1D7HW22K96551396 RENEWAL OF WATERS TOTAL ASSURANCE PLAN COVERING TWO (2) High Performance Liquid Chromatography Units | DP | WATERS CORPORATION | 03/10/2006 | \$13,370 |
| | | | (HPLC), FOR THE PERIOD BEGINNING APRIL 29, 2006 THROUGH APRIL 28, 2007 (PLAN NUMBER 0406T113265) QUOTE 20237749 DATED 3/2/06 | | | | |
| | 40-VISA-6-1661- | JOANNE MANN | PROVIDE TRAINING JUNE 11-16, 2006 FOR THE FOLLOWING: TECHED REGISTRATION: TRM WEST -CHRISTINE MCCOY, TERRI SHUEY, JOANNE WILSON, JIM PULLIN | DP | MICROSOFT TECHED REGISTRATION | 03/10/2006 | \$21,547 |
| | 43-6395-6-1664- | GLORIA J BENSON | Janitorial Service - | CA | CHECKER ENTERPRISES | 03/10/2006 | \$16,800 |
| | | | The contractor shall provide all labor and materials to provide janitorial services as specified in the Support Building B Janitorial Specification for NPGQC. The contract period is from March 7, 2006 through September 30, 2006. The work under this contract shall be | | | | |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|--------------------------|------------|------------------|
| 43-6395-6-1665- | CHARLENE L LAMBERT | Contractual Services - Baltimore, MD area. Provide sampling, case stamping, check loading and condition of container services as requested by the Contracting Officer's Representative (COR). The service shall be in accordance with AMS specifications. Due to the nature of this program, it is impossible to determine the exact number of hours any one sampler may be used. A | DA | ROBERT L. CASSELL | 03/10/2006 | \$17,500 |
| 43-6395-6-1670- | CHARLENE L LAMBERT | SHIPMENT AND DELIVERY OF INSPECTION SAMPLES FOR FILE NUMBER 197421 REPLACES PURCHASE ORDER NUMBER 45-6395-0-C9393 | DP | GREYHOUND LINES, INC. | 03/10/2006 | \$20,000 |
| 43-6395-6-1673- | CHARLENE L LAMBERT | Contractual Services - STATE OF LOUISIANA. Provide sampling, case stamping, check loading and condition of container services as requested by the Contracting Officer's Representative (COR). The service shall be in accordance with AMS specifications. Due to the nature of this program, it is impossible to determine the exact number of hours any | DA | ROY GREMILLION | 03/10/2006 | \$20,000 |
| 43-6395-6-1684- | JOANNE MANN | 2006 TRAPPERS RETREAT, JUNE 26 - 30, 2006: ACCOMMODATIONS FOR 40 GUESTS @ \$74/EA; CONFERENCE ROOM \$600.00 WHICH INCLUDES AUDIO VISUAL EQUIPMENT. PRICE IS IN ACCORDANCE WITH WEITTEN QUOTE DATED 2/6/006 | CA | TAVAPUTS RANCH | 03/10/2006 | \$12,440 |
| 43-6395-6-1715- | SHEREE A JOHNSON | PROVIDE VARIOUS CUSTOM MADE SIZERS AND SIZER SETS, AS REQUESTED ACCORDING TO ATTACHED SPECIFICIATIONS. PER QUOTE FAXED 09-19-05. Orders will be placed against this purchase order and are not to exceed \$25,000.00. | C22 | RIVER VIEW MACHINE | 03/14/2006 | \$25,000 |
| 43-6395-6-1718- | JOANNE MANN | PROVIDE MEETING ROOM AND SET-UP FOR THE APHIS SAFETY AND HEALTH MEETING, APRIL 24 - 28, 2006 | DP | MARRIOTT NEW ORLEANS | 03/15/2006 | \$21,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|--|-------|-------------------------------|------------|------------------|
| 43-6395-6-1723- | CHARLENE L LAMBERT | PROVIDE QUARTERLY MAINTENANCE SERVICE FOR THE LAST TWO QUARTERS OF FY06 ON THE HVAC SYSTEM IN THE BIOTECHNOLOGY SECTION OF THE NATIONAL SCIENCE LABORATORY, GASTONIA, NC. THE QUARTERS COVERED WILL BE APRIL 2006-JUNE 2006, AND JULY 2006-SEPTEMBER 2006. | DA | MECHANICAL CONTRACTORS INC | 03/15/2006 | \$10,330 |
| 43-6395-6-1725- | CHARLENE L LAMBERT | PROVIDE MAINTENANCE, SERVICE, AND PARTS FOR LABORATORY EQUIPMENT LOCATED AT THE NATIONAL SCIENCE LABORATORY IN GASTONIA, NC FOR EQUIPMENT ITEMS ASSOCIATED WITH THE LAB'S PDP PROGRAM. | DA | TOMKO SERVICES, INC. | 03/15/2006 | \$11,000 |
| 43-6395-6-1727- | CHARLENE L LAMBERT | PROVIDE CHROMATOGRAPHY SUPPLIES TO THE NATONAL SCIENCE LAB, GASTONIA, NC FOR ITEMS ASSOCIATED WITH THE LAB'S PDP PROGRAM. | DA | RESTEK CORPORATION | 03/15/2006 | \$20,000 |
| 43-6395-6-1733- | GLORIA J BENSON | 11379-234 OHAUS SP202 SCOUT PRO BALANCE | DP | VWR INTERNATIONAL | 03/15/2006 | \$11,816 |
| 43-6395-6-1755- | CHARLENE L LAMBERT | PROVIDE SCIENTIFIC SUPPLIES EXCLUSIVE TO QIAGEN TO THE NATIONAL SCIENCE LABORATORY IN GASTONIA, NC FOR THEIR BIOTECHNOLOGY PROGRAM. ITEMS TO INCLUDE: Rnase A DyeEx 2.0 Spin Kit (50) DyeEx 2.0 Spin Kit (250) Qiagen Multiplex PCR Kit (100) Buffer AP1 (200/250), KG DNA Oligos & Probes | DP | QIAGEN, INC. | 03/15/2006 | \$18,500 |
| 40-32KW-6-1764- | LINDA W WASHINGTON | See attached spredsheet | NK | GTRI | 03/15/2006 | \$22,000 |
| 43-6395-6-1765- | CHARLENE L LAMBERT | BLEACH/SODIUM HYPOCHORITE 12.5% AS PER QUOTE OF FEBRUARY 27, 2006 | СР | UNIVAR USA INC. | 03/16/2006 | \$20,815 |
| 43-6395-6-1772- | JOANNE MANN | PROVIDE THE FOLLOWING SCIENTIFIC SUPPLIES TO THE NATIONAL SCIENCE LABORATORY, GASTONIA, NC, UPON REQUEST: L-LACTIC ACID KITS, SUCCINIC ACID KITS, AND D-3-HYDROXYBUTYRIC ACID KITS. FOR USAGE UNTIL 9/30/06 IN THE TESTING OF ORGANIC ACIDS. | DA | R-BIOPHARM RHONE LTD. | 03/17/2006 | \$12,000 |
| 43-6395-6-1774- | GLORIA J BENSON | ACC 00407/0125 PNP SUBSTRATE BUFFER, 125 ML | CA | AGDIA CORP | 03/17/2006 | \$11,240 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|-----------------------|---|-------|------------------------------------|------------|------------------|
| 43-6395-6-1777- | SHEREE A JOHNSON | DISPOSAL OF BSE SAMPLED CATTLE (VENDOR TO BE PAID \$100.00 PER TESTABLE SAMPLE). TOTAL COST NOT TO EXCEED \$25,000.00. | D22 | HOLMES DAIRY FARM | 03/17/2006 | \$25,000 |
| 43-6395-6-1779- | GLORIA J BENSON | RENEWAL OF 2006 WATERBORNE CARGO REPORTS FOR EXPORTS: ALL FOODS INCLUDING, ALL FOREIGN PORTS, INCLUDED, ALL CONSIGNEE/SHIPPERS INCLUDED, ALL U.S. PORTS INCLUDED, ALL AGRICULTURAL COMMODITIES INCLUDED DEFINED BY PREVIOUS DATABASES WITH THE ADDITION OF FORESTRY. (SEE ATTACHED LIST FOR | DP | COMMONWEALTH BUSINESS MEDIA INC | 03/17/2006 | \$21,004 |
| 40-32KW-6-1786- | LINDA W WASHINGTON | V55 05B5 - Virtual Infra Starter Kit 2 Process Gold S&S Email | НА | PROGRAMMER'S PARADISE, INC. | 03/19/2006 | \$21,276 |
| 40-32KW-6-1788- | LINDA W WASHINGTON | 2 Identical LINUX servers see attached quote #11-031306-01 | HA | PSSC LABS | 03/19/2006 | \$14,980 |
| 43-6395-6-1792- | KATHRYN S SCHMIDT | SWING SPACE SUPPLIES: PLASTIC LUMBER FOR STALLS IAW ATTACHED QUOTE. | CA | SCHRADER CO SALES LLC | 03/21/2006 | \$20,522 |
| 43-6395-6-1808- | SHEREE A JOHNSON | Foreign Animal Disease Practicioners (FADP) course, March 20 - 24, 2006 at the North Caroline State University Necropsy Space rental. | DV | NORTH CAROLINA STATE UNIVERSITY | 03/21/2006 | \$10,750 |
| 43-6395-6-1809- | DENNIS G BARRY | RAW WHEAT GERM PACKED IN #50 LB BAGS FOB TO EDINBURG. FIRST SHIPMENT OF 22 TONS OF RAW WHEAT GERM PACKED IN #50 LB BAGS TO ARRIVE ON OR BEFORE APRIL 7, 2006. SECOND SHIPMENT OF 22 TONS OF RAW WHEAT GERM PACKED IN #50 LB BAGS TO ARRIVE ON OR BEFORE MAY 12, 2006. NOTE: IT IS IMPORTANT THAT WE | CA | ROSIER, INC | 03/21/2006 | \$19,580 |
| 43-6395-6-1814- | CHARLENE L LAMBERT | DISPOSAL OF BSE SAMPLED CATTLE (VENDOR TO BE PAID \$100.00 PER TESTABLE SAMPLE). TOTAL COST NOT TO EXCEED \$25,000.00). NOTE> CARCASSES MUST BE HELD IN A WAY TO TIE THE BRAIN STEM SAMPLE TO THE CARCASS AND HEAD UNTIL LABORATORY RESULTS ARE KNOWN. (APPROXIMATELY 2-4 DAYS). | C22 | KENTWOOD STOCKYARD LLC | 03/22/2006 | \$25,000 |

| PO Number | СО | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----------------|--------------------|---|-------|------------------------------------|------------|------------------|
| 43-6395-6-1822- | JASON L WILKING | PARTS AND LABOR FOR REPAIRING SUPER CUB N744. REPAIRS INCLUDE: REPAIR/RECOVER/REPAINT THE LEFT WING, REINSTALL THE VG'S ON THE LEFT WING, REPLACE THE LEFT FORWARD AND AFT WING STRUTS, REMOVE ENGINE, REPAIR/RECOVER/REPAINT THE FUSELAGE, REPLACE DAMAGED PARTS OF THE STABILIZER TRIM MECHANISM, | CA | PAROWAN AERO SERVICES | 03/22/2006 | \$20,904 |
| 43-6395-6-1823- | JAYNE M FROMMES | DISPOSAL OF BSE SAMPLED CATTLE. \$100.00 PER TESTABLE SAMPLE. TOTAL COST NOT TO EXCEED \$24,900.00. | CA | CLINT B. MANN | 03/22/2006 | \$24,900 |
| 43-6395-6-1827- | JOANNE MANN | PROVIDE CHEMICALS AND REAGENTS TO THE NATIONAL SCIENCE LABORATORY, GASTONIA, NC, AS PER THE ATTACHED LIST, FOR TESTING IN THEIR VOLUNTARY PROGRAM, FOR THE PERIOD BEGINNING MARCH 22, 2006 THROUGH SEPTEMBER 30, 2006 | DA | REAGENTS INC | 03/22/2006 | \$23,600 |
| 40-32KW-6-1832- | TAMARA M LANIER | CISCO871-K9, Dual ethernet security router | CN | GTRI | 03/22/2006 | \$11,934 |
| 43-6395-6-1836- | JOANNE MANN | * * * * * CONFIRMING ORDER - DO NOT DUPLICATE * * * * * CROSSVANE TRAP, ELONGATED FOR SIREX | DA | H. LOEB CORPORATION | 03/23/2006 | \$12,800 |
| 43-6395-6-1855- | CHARLENE L LAMBERT | WHIRL-PAK BAG STERILIZED TRANSPARENT WITH UNIQUE OPENING/CLOSING FLAT WIRE CLOSURE. SIZE: 6" x 9" 24 OZ PACKED: 500/BOX PLEASE LABEL OUTER BOXES WITH THIS PURCHASE ORDER NUMBER & WHSE STOCK NUMBER Z888-00-000-0561 | CA | GK PAPER CO | 03/23/2006 | \$23,922 |
| 43-6395-6-1866- | JAYNE M FROMMES | NATURAL RUBBER SEAL PLUG W/SLIT IN THE CENTER . STOCKCAP PART NUMBER 997131. IN ACCORDANCE WITH DRAWING AND QUOTATION #60425 DATED 3/21/2006 PACKED: 1000 STOPPERS PER PACKAGE. WHSE STOCK NUMBER Z888-00-000-0090 PLEASE REFER TO ATTACHMENT #1 MARKING OF SUPPLIES FOR SHIPMENT TO THE | CA | SINCLAIR AND RUSH INC/STOCK CAP | 03/24/2006 | \$24,390 |